



SHRI LAL BAHADUR SHASTRI NATIONAL SANSKRIT UNIVERSITY
(CENTRAL UNIVERSITY)
B-4, QUTAB INSTITUTIONAL AREA, NEW DELHI-110016

No.F.1(80)LBNSU/Estt./NT/2023/825

Dated: 06.10.2023

NOTIFICATION

The "Skill-Test" has been scheduled for engagement of 01-UR Library Attendant on contract basis for a period of six months on fixed remuneration of Rs.18000/- per month in the Library of Shri Lal Bahadur Shastri National Sanskrit University, New Delhi as per the details given below:-

<u>Date</u>	<u>Timing of Test</u>	<u>Venue</u>
17.10.2023	11:00 AM	Computer Centre of Shri Lal Bahadur Shastri National Sanskrit University, New Delhi-110016

Eligibility Criteria:-

1. 10+2 or its equivalent examination from a recognized board.
2. Certificate course in Library Science from a recognized institution.
3. One year of experience in a University/ College/Educational Institutional library.
4. Basic knowledge of Computer Applications.

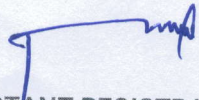
Age Limit-32 Years

Terms & Conditions

1. The person engaged as Library Attendant on contract basis shall not be entitled to any other benefits which are admissible to the regular employees of the University.
2. The person engaged as Library Attendant will have no claim for regularization/seniority on the basis of this engagement.
3. The University Administration reserves the right to terminate the engagement anytime even before the stipulated time.
4. If at any stage it is found that the candidate has submitted fake/wrong documents/certificates/claims or any wrong statement/information relating to his/her eligibility or violation of the office norms or in case of any misconduct, the engagement shall be terminated at any time by the University Administration
5. The person engaged as Library Attendant shall be required to perform all the duties as assigned by the Assistant Librarian/ Library-In-charge and the University Administration which is subject to periodic review.
6. On expiry of the period of the contractual engagement, the person engaged as Library Attendant on contract basis will not be required to turn up for duties unless the contract for further engagement is renewed by the University.
7. The University Administration reserves the right to withdraw this notification at any point of time.

Anomaly, if any, shall be rectified as per rule.

The eligible candidates who are interested for the afore-cited engagement are required to appear for skill test in the field of Library at least one hour before the commencement of test. The candidates should also bring their application in the prescribed format (**Annexure-I**) along with the self-attested photocopies and original certificates relating to the educational qualifications, experience other testimonials etc. for verification.


ASSISTANT REGISTRAR (ADMN.)-II

Copy for information to:-

1. Prof.Bishnupad Mahaptra, Library Incharge/Assistant Librarian
2. Deputy Registrar(Accts)
3. System Administrator (Computer Centre) with a request to place this notification alongwith the application form on the website of the University for information to all concerned.
4. O.S.D to V.C
5. P.S to V.C/Registrar(l/c)/Finance Officer
6. Concerned File

ASSISTANT REGISTRAR(ADMN.)-II

17/10/2023	17:00 AM	Computer Centre of Digital Library, Sambalpur University, Bhubaneswar, Odisha-751003
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श्री लाल बहादुर शास्त्री राष्ट्रीय संस्कृत विश्वविद्यालय
Shri Lal Bahadur Shastri National Sanskrit University

(Central University U/S3 of the UGC Act 2020)
B-4 Qutub Institutional Area, New Delhi-110016
Tel No. (Off) 011-46060501, 46060505 Fax No +91-011-26520255
website : www.slbrsv.ac.in

Application Form
आवेदन प्रपत्र

1. Full Name (In Block Letters)
.....
पूरा नाम हिन्दी में
(साफ अक्षरों में)
2. Father's/Husband's Name
पिता/पति का नाम
3. (a). Address for Correspondence पत्राचार के लिए पता (b). Permanent Address स्थायी पता
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.....
.....
.....
Tel No. Fax No. T el No. Fax.....
E mail E mail
4. Date of Birth & Place जन्म तिथि एवं जन्म स्थान.....
5. Professional/Technical Qualification/ व्यवसायिक तकनीकी योग्यतायें :
(Please attach extra sheet if the space provided is insufficient.)

Affix Passport size duly
signed Photograph

पासपोर्ट आकार का
हस्ताक्षरित फोटो
चिपकाएं

Education/Degree परीक्षा/उपाधि	University/Collage/Board विश्वविद्यालय/कॉलेज/बोर्ड	% of Marks/Grade अंक % ग्रेड	Year वर्ष	Subject offered परीक्षा का विषय

6. Summary to experience/performance. कार्य अनुभव/निष्पादन का संक्षिप्त विवरण
(Please attach extra sheet if the space provided is insufficient.)

Employer नियोक्ता	*Status of the Institute/University संस्था की स्थिति	Post Held पद	**Pay Scale वेतनमान	Basic Pay मूल वेतन	Period of Employment नियोजन की अवधि		Nature of Duties/Work कार्यों के स्वरूप	Pensiona ble Yes/No
					From से	To तक		

Declaration to be signed by the candidate:-

I hereby declare that the entries in this form are correct and true to the best of my knowledge and belief. I declare that I am an eligible candidate for the post as per the prescribed qualifications and fulfill all other conditions.

Place स्थान
Dated दिनांक

Signature of Applicant/ अभ्यर्थी के हस्ताक्षर
Name/ नाम