**Application for the post of the Vice-Chancellor**

**Shri Lal Bahadur Shastri National Sanskrit University**

**(Central University)**

**B-4, Qutub Institutional Area, New Delhi-110016**

Affix the Latest passport size photograph

**(Advertisement No 01/2020)**

**(Applicant is requested to type the information in the following format,**

**and can add more lines in the format wherever required.)**

1. **General Information of Applicant:**

|  |  |
| --- | --- |
| **Name**  **(In capital letters)** |  |
| **Date of Birth**  **(Day/Month/Years)** |  |
| **Correspondence Address** |  |
| **Phone No.** | **Mobile. :**  **Landline No.:** |
| **E-Mail** |  |

1. **Present Position:**

|  |  |  |
| --- | --- | --- |
|  | **Designation** |  |
|  | **Organization** |  |
|  | **Pay Matrix/Level** |  |
|  | **Date of Appointment to the present post** |  |
|  | **Total Experience (in Years and Months)** |  |

1. **Details of experience possessed as per eligibility criteria:**

*(An eminent scholar in the field of Sanskrit and allied subjects and his qualifications shall be as specified in the regulations made under the University Grant Commission Act, 1956(3 of 1956)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Post Held** | **Pay Matrix/level** | **Organization** | **Nature of duties** | **Experience (in Years and Months)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Educational Qualifications (In Chronological order from latest to Graduation level)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Qualification** | **University** | **Year** | **Subject(s)/**  **Topic(s)** | **% Achieved** | **Distinctions etc.** |
|  |  |  |  |  |  |  |

1. **Administrative Experience/Post(s) & responsibilities held:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Post** | **Organization /University** | **Duration** | | **Experience (In Years and Months)** |
| **From**  **(Date)** | **To**  **(Date)** |
|  | **Head of the Department** |  |  |  |  |
|  | **Chairman, Board of Studies** |  |  |  |  |
|  | **Members, Board of Studies** |  |  |  |  |
|  | **Dean of Faculty** |  |  |  |  |
|  | **Member of Academic Council** |  |  |  |  |
|  | **Member of Executive Council** |  |  |  |  |
|  | **Member of Professional Academic Bodies** |  |  |  |  |
| **8.** | **Others (Specify)** |  |  |  |  |

1. **(a) Academic/Teaching Experience &responsibilities (In Chronological order from latest to oldest)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Post Held** | **Pay Matrix/level** | **Organization** | **Nature of duties** | **Experience (in Years and Months)** |
|  |  |  |  |  |  |

**(b) Participation and contribution in relevant areas in higher education**

|  |  |  |
| --- | --- | --- |
|  | **Organization** | **Area of Specialization** |
| **Visiting Professor** |  |  |
| **Resource Person** |  |  |
| **Others (Specify)** |  |  |

**(c) Involvement with formulation of academic programmes:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Nomenclature of Innovative Academic Programmes formulated** | **Date of approval by Academic Council** | **Year of Introduction** |
|  |  |  |  |

**(d) Important MoUs formulated for academic collaborations:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **MoUs formulated** | **Name of Agencies/Departments Involved** | **Year of MoU** |
|  |  |  |  |

**(e) Position of Chairs:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of Chair** | **Name of Agencies/Departments Involved** | **Period of holding the Chair** |
|  |  |  |  |

1. **International Academic Experience, if any**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Post/Assignment** | **Organization University** | **Area of Assignment** | **Duration** | | |
| **From** | **To** | **In Years and Months** |
|  |  |  |  |  |  |  |

1. **Scholarly achievements:**
2. **Contribution to Journals and Books:**

|  |  |
| --- | --- |
|  | **Details** |
| **Books authored** |  |
| **Editor in Chief** |  |
| **Editorships** |  |
| **Peer reviewer for** |  |
| **Member of the International Advisory Board** |  |
| **Others (Specify)** |  |

1. **Publication**

**B.I Kindly provide list of scholarly publication in recognized professional and/or academic journals:**

**Total Publications :…………….**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Date** | **Title** | **Name of Journal** | **Refereed journal or not** | **Number of Citations (where possible)** |
|  |  |  |  |  |  |

**B.II list of articles in popular magazines or newspapers**

**Total Articles :…………….**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Date** | **Title** | **Name of Magazine/Newspaper** |
|  |  |  |  |

1. **Participation and Scholarly presentations is conferences :**

**C.I National**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Date** | **Title of conferences or Institution** | **Title/Subject of presentation (if made)** |
|  |  |  |  |

**C.II International**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Date** | **Title of conferences or Institution** | **Title/Subject of presentation (if made)** |
|  |  |  |  |

1. **Participation and contribution in National/International Fora in the area of your academic and professional expertise**

|  |  |  |
| --- | --- | --- |
|  | | **Number(s)** |
| **Plenary Lectures/Invited Talks** | **International** |  |
| **National** |  |
| **Congresses attended** | **International** |  |
| **National** |  |
| **Examinership etc.** | **International** |  |
| **National** |  |
| **Others (Specify)** | **International** |  |
| **National** |  |

1. **Research Projects:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Client/ Organisation’s Name** | **Nature of Project** | **Duration of project** | **Amount of grant (Rupees)** |
|  |  |  |  |  |

1. **Consulting experience:**

**List key consulting assignments undertaken:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Client/ Organisation’s Name** | **Nature of assignment** | **Duration of assignment** |
|  |  |  |  |

1. **Honours/Awards & Fellowships for Outstanding Work:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of Award/Fellowship etc.** | **Elected/Honorary Fellow** | **Awarded by** | **Year of Award** |
|  |  |  |  |  |

1. **No. of Research Scholars successfully guided:**

|  |  |
| --- | --- |
| **Name of Programme** | **Awarded (No.) (Under-progress not to be included)** |
|  |  |

1. **Strengths (In 100 words)**

|  |
| --- |
|  |

1. **Your Vision for the University (up to 500 Words)**

|  |
| --- |
|  |

1. **Details of Referees, if any**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|  |  |  |  |  |  |

I hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules

Place : …………………….. (Signature of the Applicant)

Date : ………………………

**Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.**